

June 3, 2024

#### **TO ALL CREDITORS:**

Dear Sir/Madam:

#### Re: The Western Institute of Emergency Education Inc.

The Western Institute of Emergency Education Inc. (the "Company") made an assignment into Bankruptcy on May 30, 2024. MNP Ltd. was appointed as Licensed Insolvency Trustee (the "Trustee"). Please find enclosed a copy of the Creditor's Package in the matter of the Bankruptcy of the Company.

The First Meeting of Creditors will take place on June 19, 2024, at 11:00 AM (MST) and will be held via teleconference with the following call-in details:

Dial-in Number: 1-877-252-9279 (U.S. and Canada)

Access Code: 698 592 674#

The First Meeting of Creditors is a formality in the Bankruptcy process. Its purpose is to affirm the Trustee's appointment, appoint inspectors to the Bankrupt estate, and provide the Trustee with directions in carrying out the administration of the estate. In order to be eligible to vote at the meeting of creditors, creditors must have completed and submitted a properly executed proof of claim prior to the start of the meeting.

You may send your completed claim by mail, fax, or email to isobel.smith@mnp.ca.

Please note that creditors are not obligated to attend the meeting and that a creditor's nonattendance does not impede its ability to file a proof of claim and participate in the distribution of any dividends that may become available upon completion of the administration.

Should you require further information, including assistance with completing a proof of claim, please contact Isobel Smith at 587-520-1615.

Yours truly,

#### MNP Ltd.

Licensed Insolvency Trustee in the Bankruptcy of The Western Institute of Emergency Education Inc.

Per:

Kristin Gray, CPA, CA, CIRP, LIT

Enclosure





 District of:
 Alberta

 Division No.
 01 - Edmonton

 Court No.
 24-3086466

 Estate No.
 24-3086466

\_FORM 68\_ Notice of Bankruptcy, First Meeting of Creditors (Subsection 102(1) of the Act) x Original Amended

In the Matter of the Bankruptcy of THE WESTERN INSTITUTE OF EMERGENCY EDUCATION INC. of the City of Sherwood Park, in the Province of Alberta

#### Take notice that:

- 1. THE WESTERN INSTITUTE OF EMERGENCY EDUCATION INC. filed (or was deemed to have filed) an assignment (or a bankruptcy order was made against THE WESTERN INSTITUTE OF EMERGENCY EDUCATION INC.) on the 30th day of May 2024 and the undersigned, MNP Ltd., was appointed as trustee of the estate of the bankrupt by the official receiver (or the Court); subject to affirmation by the creditors of the trustee's appointment or substitution of another trustee by the creditors.
- 2. The first meeting of creditors of the bankrupt will be held on the 19th day of June 2024 at 11:00 AM at meeting to be conducted via telephone, call in #1-877-252-9279, passcode: 698 592 674#.
- 3. To be entitled to vote at the meeting, a creditor must file with the trustee, before the meeting, a proof of claim and, where necessary, a proxy.
- 4. Enclosed with this notice are a proof of claim form, proxy form and list of creditors with claims amounting to \$25 or more showing the amounts of their claims.
- 5. Creditors must prove their claims against the estate of the bankrupt to share in any distribution of the proceeds realized from the estate.

Dated at the City of Edmonton in the Province of Alberta, this 3rd day of June 2024.

MNP Ltd. - Licensed Insolvency Trustee

Suite 1300, 10235 - 101 Street NW

Edmonton AB T5J 3G1

Phone: (780) 455-1155 Fax: (780) 409-5415

Dis	triat	-	

Alberta

Division No.

01 - Edmonton

Court No. Estate No.

-- Form 78 --

Statement of Affairs (Business Bankruptcy) made by an entity (Subsection 49(2) and Paragraph 158(d) of the Act / Subsections 50(2) and 62(1) of the Act)

> In the Matter of the Bankruptcy of THE WESTERN INSTITUTE OF EMERGENCY EDUCATION INC. of the City of Sherwood Park, in the Province of Alberta

To the bankrupt:

You are required to carefully and accurately complete this form and the applicable attachments showing the state of your affairs on the date of the bankruptcy, on the 30th day of May 2024. When completed, this form and the applicable attachments will constitute the Statement of Affairs and must be verified by oath or solemn declaration.

#### LIABILITIES (as stated and estimated by the officer)

**ASSETS** (as stated and estimated by the officer)

X Original

Amended

0.00

Unsecured creditors as per list "A"	2,855,835.04	1. Inventory
Balance of secured claims as per list "B"	0.00	2. Trade fixtures, etc
Total unsecured creditors	2,855,835.04	Accounts receivable and other receivables, as per list "E
Secured creditors as per list "B"	371,037.01	Good
Preferred creditors as per list "C"	0.00	Bad
Contingent, trust claims or other liabilities as per list "D"	0.00	Estimated to produce
estimated to be reclaimable for	0.00	Deposits in financial institutions
Total liabilities	3,226,872.05	6. Cash
Surplus	NIL	Livestock.      Machinery, equipment and plant
		Real property or immovable as per list "G"
		10. Furniture
		11. RRSPs, RRIFs, life insurance, etc
,		12. Securities (shares, bonds, debentures, etc.)

0.00		2. Trade fixtures, etc
	as per list "E"	3. Accounts receivable and other receivables,
	50,000.00	Good
	0.00	Doubtful
	0.00	Bad
50,000.00		Estimated to produce
0.00	per list "F"	4. Bills of exchange, promissory note, etc., as
5,044.11		5. Deposits in financial institutions
0.00		6. Cash
0.00		7. Livestock
350,000.00		8. Machinery, equipment and plant
0.00		9. Real property or immovable as per list "G"
0.00		10. Furniture
0.00		11. RRSPs, RRIFs, life insurance, etc
0.00	c.)	12. Securities (shares, bonds, debentures, et
0.00		13. Interests under wills
49,000.00		14. Vehicles
0.00		15. Other property, as per list "H"
		If bankrupt is a corporation, add:
0.00		Amount of subscribed capital
0.00		Amount paid on capital
0.00		Balance subscribed and unpaid
0.00		Estimated to produce
454,044.11		Total assets
2,772,827.94		Deficiency

I, Susanne Forest-Trainor, of the City of St. Albert in the Province of Alberta, do swear (or solemnly declare) that this statement and the attached lists are to the best of my knowledge, a full, true and complete statement of the affairs of the Corporation on the 30th day of May 2024 and fully disclose all property of every description that is in my possession or that may devolve on me in accordance with the Act.

SWORN (or SOLEMNLY DECLARED)

before me at the City of Edmonton in the Province of Alberta, on this 30th day of May 2024.

Kristin Gray, Commissioner of Oaths For the Province of Alberta

Expires March 20, 2024

Forest-Trainor

#### ISOBEL NICOLE SMITH

A Commissioner for Oaths in and for Alberta My Commission expires August 31, 2024 Appointee No. 0764665

### Creditor Mailing List

# In the Matter of the Bankruptcy of THE WESTERN INSTITUTE OF EMERGENCY EDUCATION INC. of the City of Sherwood Park, in the Province of Alberta

Claim \$	Address	Attention	Name	Creditor Type
	59 Normandeau Cresent St. Albert AB T8N 3C7		Susanne Forest-Trainor	Director
1.00	201 Bridgeland Avenue Toronto ON M6A 1Y7		11302078 Canada Ltd. o/a Sheaves Capital	Secured
49,000.00	Box 1800 RPO Lakeshore West Oakville ON L6K 0J8		Ford Credit Canada Company	
217,805.30	1035 109 Street NW Edmonton AB T6J 5G2		Minerva Holdings Ltd.	
104,230.71	c/o Pacific Insolvency Intake centre 9755 King George Blvd Surrey BC V3T 5E1	1	Receiver General - Canada Revenue Agency - Source	
10,988.00	5014 50 Avenue Vermilion AB T9X 1A2		ATB Financial - Credit Card	Unsecured
40,000.00	5014 50 Avenue Vermilion AB T9X 1A2		ATB Financial - Loan	
15,052.47	800, 517 10 Avenue SW Calgary AB T2R 0A8		Brogan Fire	
1.00	Account 780060024151 PO Box 1515, STN M Calgary AB T2P 4K2		Direct Energy	
215,842.30	1167 Kensington Cres NW Calgary AB T2N 1X7 croller@dream.ca		Dream	
3,025.42	#210, 280 Portage Close Sherwood Park AB T8H 2R6		Interspace Construction Ltd.	
2,539,069.92	Unit #102, 4208 97 Street Edmonton AB T6E 5Z9		Ironwood Diversified Real Estate LP	
1.00	7326 10 Street Calgary AB T2E 8W1		Morgaurd Reit	
1.00	c/o Pacific Insolvency Intake centre 9755 King George Blvd Surrey BC V3T 5E1	7	Receiver General - Canada Revenue Agency - GST	
28,339.79	700, 630 3 Avenue SW Calgary AB T2P 4L4		Shaw Telecom GP	
1.00	10 Great Gruf Drive, Unit 5 Vaughn ON L4K 0K1		Sunlife Group Benefits	
486.72	Account 41464849 510 West Georgia Street Vancouver BC V6B 0M3		Telus	
3,025.42	227 Fayetteville Street, Suite 400 Raligh NC 27601		Vital Source	
1.00	PO Box 2323 Edmonton AB T5J 3V3		Workers' Compensation Board - Alberta	

June 3, 2024 Page 1/1

#### DIRECTIONS AS TO COMPLETING "PROOF OF CLAIM" FORM

Creditors who do not submit a claim do not share in any dividend, receive further notices, or have the right to object to the bankrupt's discharge. WE RECOMMEND ALL CREDITORS FILE A PROOF OF CLAIM.

SUPPORT DOCUMENTATION MUST ACCOMPANY PROOF OF CLAIM FORMS AND MUST SUPPORT THE AMOUNT FILED ON THE PROOF OF CLAIM OTHERWISE IT WILL NOT BE ACCEPTED.

In completing the attached "Proof of Claim" your attention is directed to the following:

- 1. Give the complete address where all notices or correspondence is to be forwarded.
- 2. If the individual completing the claim at Section 1 is not the creditor, they must state the capacity in which they are acting, such as "Credit Manager", "Secretary", "Authorized Agent".
- 3. For Section 3, fill in the amount you are owed at the date of bankruptcy. A Statement of Account containing details of the claim must be attached and marked "Schedule A".
- 4. The status of the claim must be shown at Section 4. Select the appropriate category.

#### UNSECURED

Unless a claim is filed under 4B or 4C, all claims will fall under the category. There may be special circumstances where priority is claimed. If you claim a priority, mark the box "X" in this section, write the amount of your claim and file the appropriate supporting documentation. If you do not claim a priority mark the box "X" in this section and write the claim amount.

#### SECURED

If you are claiming to be secured, the value at which you assess your security should be inserted in the bank space. Details of each item of security you hold should be attached as separate schedule along with a copy of your security contract showing proof of registration.

#### PRODUCERS

The Bankruptcy and Insolvency Act gives special status to Farmers, Fisherman and Aquaculturist who have supplied their produce within 15 days prior to bankruptcy. Attachment of evidence of delivery is required.

- 5. For Section 5 all claimants must indicate if they are related or not to the debtor, as defined in Section 4 of the Bankruptcy and Insolvency Act, by striking out "am" or "is" and "have/has".
- 6. The declaration must be completed and signed by an individual and not a corporation. The signature of a witness is required.
- 7. Form 36 Proxy. In the event a meeting of creditors is called you may wish to appoint someone to vote on your behalf. You can appoint your nominee by providing this person your proxy.

MNP Ltd. Suite 1300, 10235 - 101 Street NW Edmonton AB T5J 3G1

Phone: (780) 455-1155 Fax: (780) 409-5415 E-mail: Edmonton.Insolvency@mnp.ca

 District of:
 Alberta

 Division No.
 01 - Edmonton

 Court No.
 24-3086466

 Estate No.
 24-3086466

#### FORM 31 Proof of Claim

(Sections 50.1, 81.5, 81.6, Subsections 65.2(4), 81.2(1), 81.3(8), 81.4(8), 102(2), 124(2), 128(1), and Paragraphs 51(1)(e) and 66.14(b) of the Act)

In the Matter of the Bankruptcy of THE WESTERN INSTITUTE OF EMERGENCY EDUCATION INC. of the City of Sherwood Park, in the Province of Alberta

All notices or correspondence regarding this claim must be forwarded to the following address:	
In the matter of the bankruptcy of THE WESTERN INSTITUTE OF EMERGENCY EDUCATION INC. of the City Province of Alberta and the claim of, creditor.	
I, (name of creditor or representative of the creditor), province of, do hereby certify:	of the city of in the
That I am a creditor of the above named debtor (or I am (position).  (position).	ion/title) of,
2. That I have knowledge of all the circumstances connected with the claim referred to below.	
3. That the debtor was, at the date of bankruptcy, namely the 30th day of May 2024, and still is \$, as specified in the statement of account (or affidavit) attached and ma counterclaims to which the debtor is entitled. (The attached statement of account or affidavit must specified in the statement of	rked Schedule "A", after deducting any
4. (Check and complete appropriate category.)	
A. UNSECURED CLAIM OF \$	
(other than as a customer contemplated by Section 262 of the Act)	
That in respect of this debt, I do not hold any assets of the debtor as security and (Check appropriate description.)	
Regarding the amount of \$, I claim a right to a priority under section 13	6 of the Act.
Regarding the amount of \$, I do not claim a right to a priority.  (Set out on an attached sheet details to support priority claim	m.)
□ B. CLAIM OF LESSOR FOR DISCLAIMER OF A LEASE \$	
That I hereby make a claim under subsection 65.2(4) of the Act, particulars of which are as follows:  (Give full particulars of the claim, including the calculations upon which the claim)	aim is based.)
C. SECURED CLAIM OF \$	
That in respect of this debt, I hold assets of the debtor valued at \$ as security, particular (Give full particulars of the security, including the date on which the security was given and the and attach a copy of the security documents.)	
D. CLAIM BY FARMER, FISHERMAN OR AQUACULTURIST OF \$	
That I bereby make a claim under subsection 81 2(1) of the Act for the unpaid amount of \$	

(Attach a copy of sales agreement and delivery receipts.)

 District of
 Alberta

 Division No.
 01 - Edmonton

 Court No.
 24-3086466

 Estate No.
 24-3086466

WARNINGS:

#### FORM 31 --- Concluded

### In the Matter of the Bankruptcy of THE WESTERN INSTITUTE OF EMERGENCY EDUCATION INC. of the City of Sherwood Park, in the Province of Alberta

	E. CLAIM BY WAGE EARNEI	R OF \$				
	That I hereby make a claim ur	nder subsection 81.3(8) of the A	ct in the amount of \$			
	That I hereby make a claim ur	nder subsection 81.4(8) of the A	ct in the amount of \$	,		
	F. CLAIM BY EMPLOYEE FO	R UNPAID AMOUNT REGARD	ING PENSION PLAN (	OF \$		
	That I hereby make a claim ur	nder subsection 81.5 of the Act in	n the amount of \$	,		
	That I hereby make a claim ur	nder subsection 81.6 of the Act in	n the amount of \$			
	G. CLAIM AGAINST DIRECT	OR \$				
Th	o be completed when a proposal pat I hereby make a claim under so Five full particulars of the claim, inc	ubsection 50(13) of the Act, parti	culars of which are as	follows:		
	H. CLAIM OF A CUSTOMER (	OF A BANKRUPT SECURITIES	FIRM \$			
	nat I hereby make a claim as a cus Give full particulars of the claim, inc		•		f which are as follows:	
	hat, to the best of my know in the meaning of section 4 of the				(is/is not)) related to	to the
within the and the de immediately	meaning of subsection 2(1) of ebtor are related within the me	the Act that I have been privaning of section 4 of the Ac	yy to or a party to v t or were not dealing	with the debtor with g with each other a	d to, and the transfers at under in the three months (or, if the cat arm's length, within the 12 m ovide details of payments, credit	creditor nonths)
7. (Ap	pplicable only in the case of the ba	nkruptcy of an individual.)				
	Whenever the trustee reviews the payments under section 68 of the of the fact that there is no longer	Act, I request to be informed, p		•	·	
	I request that a copy of the report 170(1) of the Act be sent to the a		e bankrupt's applicatio	n for discharge pursu	ant to subsection	
Dated at		, this	day of			
	Witness					
	Williess		51		Creditor	
				one Number: x Number :		-
				mail Address :		-
NOTE:	If an affidavit is attached, it must have been made be	fore a person qualified to take affidavits.				

Page 2 of 2

A trustee may, pursuant to subsection 128(3) of the Act, redeem a security on payment to the secured creditor of the debt or the value of the security as assessed, in a proof of security, by the secured creditor.

Subsection 201(1) of the Act provides severe penalties for making any false claim, proof, declaration or statement of account.

District of: Alberta
Division No. 01 - Edmonton
Court No. 24-3086466
Estate No. 24-3086466

#### FORM 36 Proxy

(Subsection 102(2) and paragraphs 51(1)(e) and 66.15(3)(b) of the Act)

## In the Matter of the Bankruptcy of THE WESTERN INSTITUTE OF EMERGENCY EDUCATION INC. of the City of Sherwood Park, in the Province of Alberta

appoint	r, except as to the	f receipt of div	, a creditor in the above matter, hereby, to be idends, (with or without)
Dated at		this	day of
Witness	-		Individual Creditor
Witness	-		Name of Corporate Creditor
		Pe	r Name and Title of Signing Officer
Return To:			ů ů
MNP Ltd Licensed Insolvency Tr	ustee		

Fax: (780) 409-5415 E-mail: Edmonton.Insolvency@mnp.ca

Suite 1300, 10235 - 101 Street NW

Edmonton AB T5J 3G1