COURT FILE NUMBER Q.B. No. 733 of 2021

COURT OF QUEEN'S BENCH FOR SASKATCHEWAN IN BANKRUPTCY AND INSOLVENCY

APPLICANT

ABBEY RESOURCES CORP.

JUDICIAL CENTRE

SASKATOON

IN THE MATTER OF THE COMPANIES' CREDITORS ARRANGEMENT ACT, RSC 1985, c C-36, AS AMENDED

AND

IN THE MATTER OF A PROPOSED PLAN OF ARRANGEMENT FOR THE CREDITORS OF ABBEY RESOURCES CORP.

ORDER (Sealing of the Confidential Supplement)

Before the Honourable Mr. Justice G.A. Meschishnick in Chambers the 28th day of February, 2022.

Upon the application of MNP Ltd. (the "Monitor"), in its capacity as the court-appointed monitor of Abbey Resources Corp. (the "Company"), and upon hearing from counsel for the Monitor, the Company, and other creditors of the Company, and having read the Notice of Application, the Fifth Report of the Monitor (the "Fifth Report"), a proposed draft Order, and proof of compliance with General Application Practice Directive #3, all filed, and the pleadings and proceedings taken herein:

The Court Orders:

 The time for service of the Notice of Application and all other materials filed in support of the same on the parties listed in the Service List established in these proceedings is hereby abridged and declared to be good, valid, timely, and sufficient.

- 2. The Confidential Supplement to the Fifth Report, including the appendix thereto (collectively, the "Confidential Documents"), shall be kept sealed and confidential, and shall not form part of the public record but shall be kept separate and apart from the other contents of the Court file in respect of this matter in a sealed envelope which sets out the style of cause of these proceedings and a statement that the contents thereof are subject to a Sealing Order, and shall not be opened except by the Honourable Mr. Justice G.A. Meschishnick until:
 - (a) further Order of the Court; or
 - (b) the Monitor providing written notice to the Court that the sealing is no longer necessary or desirable.

ISSUED at Saskatoon, Saskatchewan this	day of February, 2022.	
	(Deputy) Local Registrar	

CONTACT INFORMATION AND ADDRESS FOR SERVICE

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